

| CORNELL COOPERATIVE EXTENSION OF SUFFOLK COUNTY - STAFF LISTING | | | | | | |
|---|------------|--------|------------|-------|------------------------|--|
| LAST NAME | FIRST NAME | Email | PHONE # | Ext. | DEPT. | TITLE |
| ABATE | LINDA | LMA35 | 852 - 4600 | | S.C. FARM | DIABETES CAMP CO-DIRECTOR |
| ALTENBURGER | LINDA | LA276 | 727 - 7850 | 11331 | COMMUNITY ED. | SR. NUTRITIONIST |
| ALTOBELLI | DENISE | DA37 | 852 - 4600 | | S.C. FARM | FARM DIRECTOR |
| ANNUNZIATA | ALEXA | AA2697 | 852 - 8660 | | MARINE | OYSTER REEF TECHNICIAN |
| BAADE | PAT | PB438 | 852 - 4600 | | S.C. FARM | EARLY CHILDHOOD EDUCATOR |
| BABA | MELEK | MB2562 | 546 - 5649 | 11131 | COMMUNITY ED. | BILINGUAL NUTRITIONIST |
| BACON | KATHERINE | KB778 | N/A | | COMMUNITY ED. | NUTRITION EDUCATOR ASSISTANT |
| BAEZ | LAURY | LB774 | 546 - 5575 | | COMMUNITY ED. | BILINGUAL NUTRITIONIST |
| BAJWA | ZHRINE | ZB12 | 727 - 7850 | 11340 | COMMUNITY ED. | REGIONAL PROGRAM DIRECTOR |
| BALL | KAREN | KLB296 | 727 - 7850 | 11332 | SNAP-ED | SENIOR NUTRITIONIST |
| BARBOUR | KIMBERLEY | KP237 | 461 - 5294 | | MARINE | PROGRAM OUTREACH MGR. |
| BASILE | FRANK | FJB68 | N/A | | MARINE | GROUNDWATER TECH |
| BAUMAN | DONAVAN | DJB439 | 566 - 1215 | | MARINE | EAST END ED. & OUTREACH ASSISTANT |
| BERMUDEZ | DANIEL | DD679 | N/A | | MARINE | FISHERIES DATA ENTRY CLERK |
| BIELENDA | DARCI | DB695 | 418 - 8702 | 11243 | MARINE (SCMELC) | MARINE PROGRAM SNR. ADMIN ASS. |
| BIRK | BARTELS | BMB267 | 852 - 8660 | | MARINE | HATCHERIES TECHNICIAN |
| BIRMINGHAM | MARYANN | MAB422 | 935 - 0562 | 11310 | COMMUNITY ED. | NUTRITION EDUCATOR |
| BLANCO | MARTA | MB2458 | 727 - 7850 | 11334 | COMMUNITY ED. | BILINGUAL LEAD NUTRITIONIST |
| BLY | AMY | AB2353 | 852 - 5194 | 11330 | COMMUNITY ED. | SR. NUTRITIONIST |
| BOPP | JUSTIN | JJB428 | N/A | | MARINE | FIELD ASSISTANT |
| BOULIER | MARIE | MWB38 | 824 - 4199 | 11212 | MARINE | PEST & PUBLIC HEALTH EDUCATOR |
| BOWEN | MICHAEL | MB2735 | 944 - 8618 | 11345 | MARINE | FISHERIES COORDINATOR |
| BROUSSEAU | LORNE | LB66 | 546 - 5602 | 11126 | MARINE | MARINE PROGRAM DIRECTOR |
| BURKE | AMANDA | AB2948 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| CAAL | JASON | JC2725 | 852 - 8629 | | MARINE (PECONIC DUNES) | MAINTENANCE ASSISTANT |
| CADAVID | MELANIE | MRC283 | N/A | | COMMUNITY ED. | NUTRITIONIST |
| CAMENARES | MARIE | MC429 | 727 - 7850 | 11217 | AG | IPM PEST MGMT TECH |
| CANGE | DONNA | DMC349 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| CAPPELLINO | MARK | MEC26 | 852 - 8660 | | MARINE (SCMELC) | MARINE YOUTH EDUCATOR |
| CAPPELLO | NICOLE | NC447 | N/A | | COMMUNITY ED. | DIABETES EDUCATOR |
| CAROISSOS | DEMETRIOS | DC2233 | N/A | | MARINE | HATCHERIES TECHNICIAN |
| CARTER | JOHN | JSC373 | N/A | | MARINE | BAY SCALLOP ASSISTANT |
| CARUSO | DAKOTA | DLC328 | N/A | | AG | AGRICULTURE STEWARDSHIP |
| CARUSO | MICHAELA | MC2953 | N/A | | COMMUNITY ED. | EARLY CHILDHOOD EDUCATOR |
| CARVER | JEANNE | JEC28 | 727 - 7850 | 11314 | FINANCE | ACCOUNTS RECEIVABLE SUPERVISOR |
| CASACELI | ROSEMARIE | RC586 | 852 - 4600 | | S.C. FARM | WEEKEND COORDINATOR |
| CASTELLUCCIO | TEGAN | TC568 | N/A | | MARINE | ASSISTANT EDUCATOR |
| CATLIN | NORA | NJC23 | 350 - 9297 | 11214 | AG | AG PROGRAM DIRECTOR/FLORICULTURE SPEC. |
| CHANT | JAMES | JC3588 | N/A | | MARINE | GROUNDWATER PROGRAM ASSISTANT |
| CHRISTIE | CHRISTINE | CMC35 | 727 - 7850 | 11309 | FINANCE | ACCOUNTS PAYABLE SUPERVISOR/GRANT MGR |
| CIERVO | JAMES A. | JAC753 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| CISEK | PATRICIA | PC495 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| CLARK | SOPHIE | SC3437 | N/A | | MARINE | SEASONAL HATCHERY TECHNICIAN |
| COHEN | MAXINE | MC333 | 586 - 3425 | | COMMUNITY ED. | PARENT EDUCATOR |
| COSTANZO | JOE | JC2282 | N/A | | MARINE | FISHERIES SPECIALIST |
| DAUMAN | AMANDA | AML357 | 935 - 0868 | 11322 | MARINE | FISHERIES SPECIALIST |
| DEGREGORI | CLARICE | CMD354 | N/A | | COMMUNITY ED. | EARLY CHILDHOOD EDUCATOR |
| DELETTA | ALBERT | AD996 | 852 - 4600 | | S.C. FARM | BUILDING & MAINTENANCE COOR. |
| DELPRETE | BROOKE | BLD63 | 852 - 8660 | | MARINE | MARINE PROGRAM ASSISTANT |
| DIXON | SCENQUETTA | SD738 | 546 - 5680 | | COMMUNITY ED. | NUTRITIONIST |
| DONOHUE | LAURA | LD496 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| DOWNING | COLLIN | CD568 | 727 - 3595 | 26 | AG | AGRICULTURE STEWARDSHIP ASSISTANT |
| DRIES | AMY | ALD239 | N/A | | MARINE | ASSISTANT EDUCATOR |
| DWYER | IAN | ID254 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| DYER | JARED | JD852 | 727 - 3595 | 24 | AG | ENTOMOLOGY EDUCATOR |
| ELKINS | MELISSA | ME336 | 223 - 7902 | 11327 | ADMINISTRATION | EXECUTIVE ASSISTANT |
| EMIG | BRITTANY | BYE3 | 418 - 8772 | 12156 | MARINE | PECONIC DUNES 4H CAMP MANAGER |
| FARRA | ASHLEY | AF485 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| FEBRIZIO A. | LOUISE | LF396 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| FELICIANO | KIM | KF74 | 852 - 4600 | | S.C.FARM | FARM EDUCATOR |
| FENYO | COURTNEY | CF389 | 815 - 1577 | 11210 | AG | ADMINISTRATIVE ASSISTANT |

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| FINGER | BETH | BF359 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| FIORENTINO | JESSICA | JF736 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| FIORENTINO | NICOLE | NF76 | 852 - 4608 | | S.C. FARM | 4H EDUCATOR/WEEKEND FAMILY PRGRM EDU |
| FLEMING | VICKI | VJF4 | 852 - 4602 | | S.C. FARM | 4H YOUTH DEV. DIRECTOR/FARM ADMIN |
| FOLTMANN | BROOKE | BF378 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| FRANCIS | ERNIE | EF436 | 418 - 8250 | 11123 | IT | IT COORDINATOR |
| FRAZER | RYAN | RCF54 | 852 - 4600 | | S.C. FARM | CAMP ADVISOR |
| FURJANIC | ATTICUS | AF634 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| GALLAGHER | ALLSION | AG2489 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| GARCIA | ANTHONY | AG833 | N/A | | COMMUNITY ED. | BILINGUAL NUTRITIONIST |
| GARCIA | MARIA | MDG233 | 727 - 7850 | 11140 | COMMUNITY ED. | BILINGUAL EFNEP |
| GARDNER | AMANDA | ALG276 | 727 - 3595 | 31 | AG | GRAPE PROGRAM ASSISTANT |
| GATFIELD | ELLA | EG649 | 566 - 1215 | | MARINE | BACK TO THE BAYS EDUCATOR |
| GELARDI | EMILY | EG546 | 546 - 5989 | 13122 | MARINE | NATURAL RESOURCE ASSISTANT EDUCATOR |
| GERBINO | KRISTEN | KK334 | 935 - 0821 | 11319 | MARINE | FISHERIES SPECIALIST |
| GILREIN | DANIEL | DOG1 | 727 - 3595 | 25 | AG | ENTOMOLOGY/ASSOC. AG PROGRAM DIRECTOR |
| GOLDBERG | LISA | LFG38 | 935 - 9527 | 12146 | PECONIC DUNES | OPERATIONS MANAGER |
| GONZALEZ | CLAUDIE | CNG37 | N/A | | COMMUNITY ED. | PROGRAM ASSISTANT/TRANSLATOR |
| GONZALEZ | JOHNANA | JAR627 | N/A | | COMMUNITY ED. | CHILD CAREGIVER |
| GRAFFAM | MOLLY | MEG372 | 239 - 1800 | | MARINE (Coindre Hall) | WATER RESOURCE GEOCHEMICAL SPECIALIST |
| GRANSHAW | ITALIA | IG253 | 546 - 7400 | 11134 | COMMUNITY ED. | BILINGUAL NUTRITION EDUCATOR |
| GRENIER | JESSICA | JG2532 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| GRENNAN | VANESSA | VG335 | 727 - 7850 | 11154 | ADMIN ASST. | FRONT DESK RECEPTIONIST |
| GRIEF | ALLISON | AG263 | 852 - 4627 | | S.C. FARM | EARLY CHILDHOOD EDUCATION PROGRAM MGR |
| GRIEF | LEAH | LBG48 | 852 - 4600 | | S.C. FARM | ANIMAL CARE TECHNICIAN |
| GUTERES | TYLER | RG699 | 935 - 0845 | 11321 | MARINE | FISHERIES TECHNICIAN |
| GUTIERREZ | LIZ | LG653 | 759 - 4892 | 11424 | | BI-LINGUAL CONTENT SPECIALIST |
| HANER | LIZA | LH723 | N/A | | COMMUNITY ED. | PARENT EDUCATOR |
| HANIFIN | AMANDA | ANH59 | N/A | | MARINE | MARINE FIELD ASSISTANT |
| HANZL | JULIA MEI | JH2868 | 463 - 0228 | 11369 | ENERGY | COMMUNITY ENERGY EDUCATOR |
| HARRISON-SMITH | RACHEL | RAH293 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| HASBROUCK | EMERSON C. | ECH12 | N/A | | MARINE | SENIOR EDUCATOR |
| HAVELIN | JASON | JGH73 | 852 - 8660 | | MARINE (SCMELC) | HABITAT RESTORATION EDUCATOR |
| HAVENS D. | STEPHEN | SDH222 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| HINTON | JOSEPH | JH2322 | 852 - 8660 | | MARINE (SCMELC) | MARINE FIELD TECHNICIAN |
| HOPKINS | JESSE | JH2744 | 852 - 8660 | | MARINE (COINDRE HALL) | LI SHELLFISH RESTORATION FIELD TECH |
| HORNE | WILLIAM | WH522 | N/A | | S.C. FARM | AMINAL CARE TECHNICIAN |
| HOUGHTALEN | KRISTINE | KH533 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| HUERTAS | JUANA | JH2245 | 759 - 9353 | 11341 | COMMUNITY ED. | EFNEP COMMUNITY NUTRITION EDUCATOR |
| HUGHES | SCOTT | SWH7 | 852 - 8660 | | MARINE (SCMELC) | MEDIA ASSISTANT |
| ILYAS | SANIA | SI284 | N/A | | AG | PROGRAM ASSISTANT |
| IMBO | ISABELLA | I164 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| INGRAM | DONNA | DAI4 | N/A | | COMMUNITY ED. | NUTRITIONIST |
| IRELAND | KADEN | KI99 | N/A | | MARINE | GROUNDWATER PROGRAM ASSISTANT |
| JAHN | TIMOTHY | TCJ2 | 852 - 8629 | | MARINE | PECONIC DUNES CAMP LIASON |
| JOLES | MELISSA | MAJ44 | 852 - 4600 | | S.C.FARM | DIABETES CAMP CO-DIRECTOR |
| JURAN | JANE | JSJ79 | 935 - 0526 | 11336 | COMMUNITY ED. | SENIOR ADMINISTRATIVE ASSISTANT |
| KAMINSKI | DENISE | DK685 | N/A | | MARINE | FISHERIES DATA ENTRY CLERK |
| KAWAKAMI | PETER | PK529 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| KAZEL | KAREN | KK237 | 852 - 4604 | | S.C.FARM | FARM LIVESTOCK COORDINATOR |
| KEILEY | LAURA | LK528 | N/A | | COMMUNITY ED. | DIABETES EDUCATOR |
| KERNS | CARLEIGH | CK687 | 852 - 4600 | | S.C. FARM | ANIMAL CARE TECH |
| KHAN | CHARLIE | CK653 | 852 - 4600 | | S.C. FARM | FARM HAND |
| KILKENNY | SYDNEY | SRG262 | 418 - 8624 | 13120 | MARINE | SEA STARS CAMP DIRECTOR |
| KUBIK | DIANA | DK846 | N/A | | FINANCE | CHIEF OPERATING OFFICER/FINANCE DIRECTOR |
| LAKS | ALANA | ALL267 | 852 - 4600 | | S.C. FARM | ANIMAL CARE TECHNICIAN |
| LAZZARO | KEVIN | KL867 | 759 - 9259 | 13416 | MARINE | WATER QUALITY TECHNICIAN |
| LEWIS | MAIA | ML2276 | 852 - 4600 | | S.C. FARM | EARLY CHILDHOOD COORDINATOR |
| LIANG | NANCY | NL387 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| LINDBACK | EMILY | EL684 | 727 - 7850 | 11206 | AG | AGRICULTURAL STEWARDSHIP SPECIALIST |
| LOCKEL | VANESSA | VL332 | 727 - 7850 | 11306 | ADMINISTRATION | EXECUTIVE DIRECTOR |
| LOPEZ | ASHLEY | AL2645 | NA | | MARINE | MARINE PROGRAM ASSISTANT |
| MACNISH | RORY | RM246 | 727 - 7850 | 11122 | MEDIA | VIDEO PRODUCER & DIRECTOR |

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| MACOMB | BRITT | BM633 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| MANZO | KIMBERLEY | KP92 | 852 - 8660 | 34 | MARINE (SCMELC) | MARINE MEADOWS PROGRAM MANAGER |
| MARCHELEWSKI | JENNIFER | JM2794 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| MARCUS | TRACY | TM353 | 223 - 4422 | 11161 | MARINE (SEA EXPLORERS) | MARINE YOUTH EDUCATION SPECIALIST |
| MARESCO | CHRIS | CM977 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| MARIN | VALERIA | VM387 | 727 - 7850 | 11428 | COMMUNITY ED. | FAMILY LIFE SUBJECT EDUCATOR |
| MARTIN | PETER | PM639 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| MARTIN | ROGER | RNM2 | 463 - 0097 | 12155 | MARINE (PECONIC DUNES) | FACILITIES MANAGER |
| MARTINEZ | KEVIN | KM698 | N/A | | MARINE | ASSISTANT MARINE EDUCATOR |
| MARTINO | NICHOLAS J. | NJM99 | 418 - 8293 | 13417 | MARINE (COINDRE HALL) | WATER QUALITY TECHNICIAN |
| MARTUCCI | ALaura | AM3396 | N/A | | S.C. FARM | FARM EDUCATOR |
| McCLINTOCK | TARA | TAF4 | 727 - 7850 | 11317 | MARINE | FISHERIES SPECIALIST |
| McGRATH | WILLIAM | WJM247 | 727 - 3595 | | AG LIHREC | PROGRAM ASSISTANT |
| MELFI | TRISTAN | TM662 | N/A | | MARINE | GROUNDWATER PROGRAM ASSISTANT |
| MENASHA | SANDRA | SRM45 | 655 - 9770 | 11208 | AG | VEGETABLE/POTATO SPECIALIST |
| MERCADO | ALEX | AJM425 | 727 - 7850 | 11323 | MARINE | FISHERIES SPECIALIST |
| MERKLER | SEAN | SM2946 | N/A | | S.C. FARM | ANIMAL CARE TECHNICIAN |
| METZ-WALSH | SUSAN | SM2869 | 485 - 6659 | 11335 | COMMUNITY ED. | ADMINISTRATIVE ASSISTANT |
| MEYRAN | DANA | DM632 | 727 - 7850 | 11312 | ACCOUNTING | PAYROLL SUPERVISOR |
| MILILLO | NOELLE | NM723 | 852 - 4600 | | S.C. FARM | FARM EDUCATOR |
| MILLER | KATHARINE | KM935 | 815 - 2981 | 13121 | MARINE | NATURAL RESOURCE ASSISTANT EDUCATOR |
| MINDER | DORIS | DM924 | N/A | | COMMUNITY ED. | WIC BREAST FEEDING PEER COUNSELOR |
| MORALES | ZULMI | ZM75 | N/A | | COMMUNITY ED. | NUTRITION EDUCATOR |
| MORRIS | DANIELLE | DM733 | 852 - 8660 | | MARINE | HATCHERIES TECHNICIAN |
| MORRIS | KAITLIN | KMM435 | N/A | | MARINE | MARINE PROGRAM ASSISTANT |
| MOYER | DALE | DDM4 | N/A | | AG | EXTENSION EDUCATOR |
| MUNACO-HAINES | CAROLYN | CJM427 | 852 - 8660 | | MARINE (SCMELC) | MARINE PROGRAM ED/OUTREACH ASSISTANT |
| MURRAY | PATRICK | PJM342 | N/A | | MARINE | PROGRAM ASSISTANT |
| NADOLNE | CHRISTINA | CMN89 | 759 - 4985 | 11137 | COMMUNITY ED. | SR. NUTRITIONIST |
| NADOLNE | KEVIN | KN384 | N/A | | COMMUNITY ED. | DATA ENTRY ASSISTANT |
| NANGLE | STEVEN | SN42 | 852 - 4617 | | S.C. FARM | FARM CUSTODIAN |
| NAUMANN | BRITTANY | BN224 | 852 - 4600 | | S.C. FARM | 4-H EDUCATION PROGRAM MANAGER |
| NG | NICHOLAS | NN336 | 759 - 5043 | 11355 | ADMINISTRATION | HUMAN RESOURCE SPECIALIST |
| O'DONNELL | KAREN | KAO44 | 727 - 7850 | 11316 | FINANCE | GRANT MANAGER |
| O'DONNELL | KATHERINE | KO295 | N/A | | COMMUNITY ED. | DIABETES EDUCATOR |
| OCON | JACOB | JFO47 | N/A | | PUB. RELATIONS DIR. | MARKETING |
| OSBORN | SARAH | SO348 | 727 - 7850 | 11207 | AG | ADMINISTRATIVE ASSISTANT |
| PATRICIO | MICHAEL | RMP14 | 852 - 8660 | | MARINE (SCMELC) | HATCHERY MANAGER |
| PEDERSEN | TAYLOR | TMP76 | 852 - 4600 | | S.C. FARM | ANIMAL CARE TECHNICIAN |
| PERKINS | GILLIAN | GP425 | N/A | | COMMUNITY ED. | EARLY CHILDHOOD EDUCATOR |
| PERRY | JOSHUA | JP2452 | 852 - 8660 | | MARINE (SCMELC) | ALGAE PRODUCTION SPEC./HATCHERY MGR |
| PERZ | KATE | KP99 | 852 - 4603 | | S.C. FARM | 4-H ANIMAL SCIENCE EDUCATOR |
| PESKETT | WANDA WON | WJW224 | 852 - 4600 | | S.C. FARM | ADMINISTRATIVE ASSISTANT |
| PICKERELL | CHRISTOPHE | CP26 | 466 - 4301 | | MARINE | MARINE PROGRAM DIRECTOR |
| PRECHTL | JOHN | JP437 | 852 - 5267 | | S.C. FARM | FARM CROPS COORDINATOR |
| QUAN - MONTANO | ISLA | IQ29 | N/A | | COMMUNITY ED. | BILINGUAL NUTRITION EDUCATOR |
| RAIMONDO | ALICE | AW242 | 350 - 7537 | 11114 | AG | HORTICULTURE CONSULTANT |
| RAVINES-CLARK | CLAUDIA | CR492 | N/A | | COMMUNITY ED. | BILINGUAL NUTRITIONIST |
| REDA | KERRI | KKR5 | 727 - 7850 | 11337 | COMMUNITY ED. | HUMAN DEVELOPMENT SPECIALIST |
| REISENBERG | SARAH | STR48 | 852 - 8629 | | MARINE | MARINE YOUTH EDUCATOR |
| RESZKE | OLAF | OAR8 | 852 - 4600 | | S.C. FARM | FACILITIES ASSISTANT |
| REYNOLDS | KAYLYN | KR427 | 852 - 4600 | | S.C. FARM | OPERATIONS COORDINATOR |
| RIVARA | GREGG | GJR3 | 745 - 2330 | 11150 | MARINE (SCMELC) | AQUACULTURE SPECIALIST |
| RIVAS | XENIA | XN42 | N/A | | COMMUNITY ED. | WIC BREASTFEEDING PEER COUNSELOR |
| RIVERA | ILLUSION | IR272 | N/A | | MARINE | FISHERIES TECHNICIAN |
| ROCANO | MICHELLE | MR2397 | N/A | | COMMUNITY ED. | NUTRITION EDUCATOR |
| ROSSI-SNOOK | KATE | KR474 | 852 - 8660 | | MARINE | AQUACULTURE COORDINATOR |
| ROTH | CHEYENNE | CNR37 | 852 - 4600 | | S.C. FARM | ANIMAL CARE TECH |
| RUCKDESCHEL | AUGUST | AR2464 | 676 - 1986 | 11350 | ENERGY | CLEAN ENERGY COORDINATOR |
| RYAN | JACQUELINE | JR2345 | N/A | | MARINE | SEA EXPLORERS MARINE CAMP COUNSELOR |
| SAVERDA-CEDENO | MICHELLE | MS2863 | 759 - 9355 | 11349 | COMMUNITY ED. | BILINGUAL PEER COUNSELOR |
| SANCTON | SHELLY | SS4385 | N/A | | S.C. FARM | FARM EDUCATOR |
| SANTOS | SANDRA | SS3875 | 759 - 9731 | | COMMUNITY ED. | WIC BREASTFEEDING PEER COUNSELOR |

